

RE

10-01-2004

3/25/04

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼		RE 102849423	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies): WACHOVIA BANK, NATIONAL ASSOCIATION <input type="checkbox"/> Individual(s) <input checked="" type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State <input type="checkbox"/> Other _____ Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No		2. Name and address of receiving party(ies) Name: <u>RANDALL PUBLISHING COMPANY, INC</u> Internal Address: <u>3200 RCE NINE RD. NE</u> Street Address: _____ City: <u>TUSCALOOSA</u> State: <u>AL</u> Zip: <u>35406</u> <input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input checked="" type="checkbox"/> Corporation-State <u>Alabama</u> <input type="checkbox"/> Other _____ If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input type="checkbox"/> No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No	
3. Nature of conveyance: <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input checked="" type="checkbox"/> Other <u>Notice of Satisfaction</u> Execution Date: <u>MARCH 8, 2004</u>			
4. Application number(s) or registration number(s): A. Trademark Application No.(s) <u>1,482,308</u> <u>1,482,309</u> Additional number(s) attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		B. Trademark Registration No.(s) _____	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>TERRY BURSTON, ESQ.</u> Internal Address: <u>KING & SPALDING LUP</u> <u>Suite 4900</u> Street Address: <u>191 PEACHTREE STREET</u> City: <u>ATLANTA</u> State: <u>GA</u> Zip: <u>30303</u>		6. Total number of applications and registrations involved: <u>13</u> 7. Total fee (37 CFR 3.41).....\$ <u>340.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: _____	
DO NOT USE THIS SPACE			
9. Signature. <u>Terry Burston, Esq.</u> <u>Terry Burston</u> <u>3/24/04</u> Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document: <u>5</u>			

03/25/2004 6TON11 00000022 1482308

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 2023101 FC:8521
02 FC:852240.00 DP
300.00 DPTRADEMARK
REEL: 003054 FRAME: 0248

SCHEDULE II**TRADEMARKS**

<u>MARK</u>	<u>REGISTRATION NO.</u>	<u>DATE REGISTERED</u>
WHO'S WHO AMONG STUDENTS IN AMERICAN JUNIOR COLLEGES	1,482,308	3/29/88
WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES & COLLEGES	1,482,309	3/29/88
EQUIPMENT WORLD	1,588,818	3/27/90
OVERDRIVE	1,618,038	10/16/90
OVERDRIVE TRUCKERS' TOP 10 COUNTDOWN	1,618,039	10/16/90
OVERDRIVE TRUCKING NEWS	1,622,952	11/13/90
GOOD IDEA BULLETIN BOARD	1,623,992	11/20/90
OUTSTANDING TRUCKERS OF AMERICA	1,643,217	4/30/91
PRIDE & POLISH	1,667,220	12/03/91
TRUCKERS CARE	1,699,965	7/07/92
VOICE OF THE AMERICAN TRUCKER	1,732,218	11/10/92

TRADEMARK APPLICATIONS

<u>MARK</u>	<u>SERIAL NO.</u>	<u>DATE FILED</u>
BEST BUY	74/200,278	9/3/91
RENT SMART	75/413,381	1/2/98

TRADEMARK LICENSES

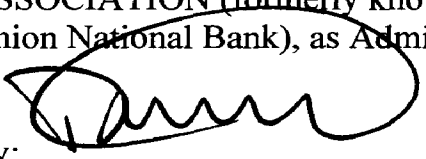
NONE

2219456.01
LIB: CH

**NOTICE OF SATISFACTION OF
SECURITY AGREEMENT**

The Security Agreement dated as of April 17, 1998 by and among RANDALL PUBLISHING COMPANY, INC. (the "Grantor") and WACHOVIA BANK, NATIONAL ASSOCIATION, (formerly known as First Union National Bank), as Administrative Agent for the ratable benefit of the lenders referred to therein, is hereby satisfied in full and any security interest of Wachovia Bank, National Association, as Administrative Agent, has been terminated (including, without limitation, the security interests in the patents and trademarks set forth on Schedules I and II attached hereto, duly recorded on May 7, 1998 at Reel 1723, Frame 0889 in the United States Patent and Trademark Office.)

WACHOVIA BANK, NATIONAL
ASSOCIATION (formerly known as First
Union National Bank), as Administrative Agent

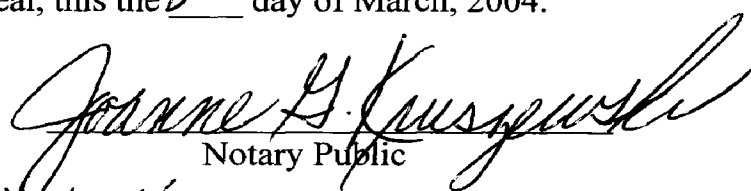
By: 
Name: _____
Title: DON D. MISHLER
SVP/DIRECTOR

STATE OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

This 8TH day of March, 2004, personally came before me, JOANNE G. KRUSZEWSKI
Notary Public for said County and State, PHILADELPHIA & PENNSYLVANIA who, being by me
duly sworn, says that he/she is DON D. MISHLER of WACHOVIA BANK,
NATIONAL ASSOCIATION, as Administrative Agent, and that said writing was signed
and sealed by him/her in behalf of said banking association by its authority duly given.
And the said DON D. MISHLER acknowledged the said writing to be the act and
deed of said banking association.

WITNESS my hand and official seal, this the 8TH day of March, 2004.

[NOTARIAL SEAL]


Notary Public

My commission expires: MARCH 4, 2006

NOTARIAL SEAL
JOANNE G. KRUSZEWSKI, Notary Public
City of Philadelphia, Phila. County
My Commission Expires March 4, 2006

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TRADEMARK
REEL: 003054 FRAME: 0250

SCHEDULE I

PATENTS

TITLE

PATENT NUMBERS

DATE

None

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RECORDED: 03/25/2004

TRADEMARK
REEL: 003054 FRAME: 0251